OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

#### STATE OF HAWAII **CAMPAIGN SPENDING COMMISS**

#### **DISCLOSURE REPORT CANDIDATE COMMITEE**

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|---|--------|---|--|
|   |        |   |  |
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|   | 100000 |   |  |

| PLEASE TYPE OR PRINT CLEARLY WITH INK (I<br>SECTION I-CANDIDATE AND CAND | NATE COMMITTEE   |  |                         |   |   |
|--|--|--|-------------------------|---|---|
| (a) Candidate Name:  | With the Control of t | SECTION II-TYPE (See the Schedul         | e of Reporting          | Dates to complete                       | this section)   |
| Mr. Blake Oshiro   |  | 1st Preliminary                          | Primary                 | Amended                                 | ☐ First ☐ Third   |
| (b) Committee Name: Mr. Blake Osl  | niro   | 2nd Preliminary                          | r Primary <sup>©</sup>  | JUL Shert Form                          | Second Fourth   |
| (c) Mailing Address: P.O. Box 147  | 3  | Preliminary Ger                          | neral 🏳                 | REPO                                    | DRTING PERIOD   |
|  | Aiea HI 96701-1473   | Final Election P                         | 'eriod                  | 04/04/0005                              | 00,000,000  |
| (d) Phone (Bus) 537-8749<br>Treasurer's                                  | (Res) <u>566-0754</u>  | X Supplemental                           |                         | 01/01/2005                              | through <u>06/30/2005</u>   |
|  | SECTION III-SUMMARY OF R<br>(Complete Section IV on the Back of  | ECEIPTS AND DISE<br>this Form Before Cor | BURSEMENT mpleting This | S<br>Section)                           |   |
|  |  |  |                         | UMN A<br>IIS PERIOD                     | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE  |
| 1. Cash on Hand at the Beginning of                                      | the Election Period <sup>2</sup>   | ******************                       |                         |   | 10703.27  |
| 2. Cash on Hand at the Beginning of                                      | this Reporting Period  | ***************************************  | 5939                    | .11                                     |   |
| 3. Total Receipts (From Line 15)   |  | *************************                | 7725                    | .00                                     | 10590.00  |
| 4. Subtotal (Add lines 2 and 3 for Col                                   | umn A and Lines 1 and 3 for Column   | В)                                       | 13664                   |   | 21293.27  |
| 5. Total Disbursements (not including                                    | Unpaid Expenditures) (From Line 19   | ),                                       |                         |   | 11458.66  |
| 6. Cash on Hand at the Closing of this                                   | s Reporting Period (Subtract Line 5 fr   | om Line 4)                               | 9834                    | *************************************** |   |
| 7. Total Loans at the Closing of this Re                                 | eportina Period  |  |                         |   | 9834.61   |
| 8. Total Unpaid Expenditures at the Cl                                   |  | 1  |                         | .00                                     | A Contract of the Contract of |
| 9. Debts Owed at the Closing of this R                                   |  | L  |                         | .00                                     |   |
| 10. Surplus/Deficit (Subtract Line 9 fro                                 |  | 1  |                         | .00                                     |   |
|  |  |  | 9834.                   | 61                                      |   |
| hereby certify that the information on t                                 | his report and all attached Schedules  | are true, correct and                    | f complete to           | the best of my kno                      | wiedae  |
| And am   | 6/29/06  |  |                         |   |   |
| Candidate Signature  | Date   |  | Treasurer Sic           | <u> </u>                                | 6/14/06   |

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

# SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | 4425.00                       | 4490.00                                      | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | 3200.00                       | 6000.00                                      | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)}                        | 7625.00                       | 10490.00                                     | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | 100.00                        | 100.00                                       | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | 0.00                          | 0.00   | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))                        | 100.00                        | 100.00                                       | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))            | 7725.00                       | 10590.00                                     | 12         |
| 13. Public Funds and Other Receipts                                      | 0.00                          | 0.00   | 13         |
| 14. Loans  | 0.00                          | 0.00   | 14         |
| 15. Total Receipts (Add Lines 12 through 14)                             | 7725.00                       | 10590.00                                     | 15         |
| DISBURSEMENTS  |                               |  |            |
| 16. Expenditures   | 3829.50                       | 11458.66                                     | 16         |
| 17. Loans Repaid or Forgiven   | 0.00                          | 0.00   | 17         |
| 18. Unpaid Expenditures Paid or Forgiven                                 | 0.00                          | 0.00   | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18)                     | 3829.50                       | 11458.66                                     | 19         |
| 20. Unpaid Expenditures  | 0.00                          |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20)                            | 3829.50                       |  | 21         |

|     | CHECK ONLY ONE BOX   |
|-----|--|
| USE | SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW                           |
| X   | NDIVIDUALS/OTHER ENTITIES/NONCANDIDATE<br>COMMITTEES/POLITICAL PARTIES |
|     | CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY                              |

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

#### Mr. Blake Oshiro

3/8

| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY   | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR        | FOR AGGREGATES OF \$1,000 OR MORE  NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY | AGGREGATE                             |
|---|--|---|--|---------------------------------------|
| CONTRIBUTION  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT                         | OCCUPATION  | CONTRIBUTION<br>THIS PERIOD  | ELECTION PERIOD<br>TOTAL TO DATE      |
|   | NON-MONETARY CONTRIBUTION  |   |  |                                       |
|   | Mrs. Kimie Fujioka<br>460 Wylie Street                             |   | 400.00   |                                       |
| 06/27/2005  | Honolulu HI 96817  |   | 100.00   | 200.00                                |
|   | 71 300 F   |   |  |                                       |
|   | NON-MONETARY CONTRIBUTION  |   | w  | ·                                     |
| 06/27/2005  | Hawaii Association of Realtors<br>1136 12th Ave<br>Ste 220         |   | 150.00   | 150.00                                |
|   | Honolulu HI 96816  |   |  |                                       |
|   |  |   |  |                                       |
| · · · · · · · · · · · · · · · · · · ·   | NON-MONETARY CONTRIBUTION  |   |  |                                       |
|   | HMSA Employee Political Action Committee<br>PO BOx 860             |   | 300.00   | 200.00                                |
| 06/27/2005  | Honolulu HI 96808  |   | 300.00   | 300.00                                |
|   |  | ***************************************             |  |                                       |
|   | NON-MONETARY CONTRIBUTION  |   |  |                                       |
|   | ILWU Local 142 PAC<br>451 Atkinson Drive                           |   |  |                                       |
| 06/27/2005  |  |   | 150.00   | 150.00                                |
| TOOL OF THE PARTY | Honolulu HI 96814  |   |  |                                       |
|   |  |   |  |                                       |
|   | NON-MONETARY CONTRIBUTION  |   | <u> </u>   |                                       |
|   | Ironworkers Union Local 625<br>94-497 Ukee St                      |   | -  |                                       |
| 06/27/2005  |  |   | 500.00   | 500.00                                |
|   | Waipahu HI 96797   |   |  |                                       |
|   | NON-MONETARY CONTRIBUTION  |   |  |                                       |
|   | ***  |   |  |                                       |
| 00/07/0000  | Alex McGehee<br>98-1971 C. Kaahumanu St.                           |   | 200.00   | 200.00                                |
| 06/27/2005  | Aiea HI 96701  |   | 00.003   | 200.00                                |
|   |  |   | ALL AND                          |                                       |
| 1. SUBTOTAL C   | OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS P                  | PERIOD (This Page)                                  | 1400.00  | A A A A A A A A A A A A A A A A A A A |
| 2 TOTAL MONI  | ETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (                 | / O O   |  |                                       |
| to the applica  | able Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii) | (Last Page Only) (Transfer total                    |  | Section of the                        |

|   | CHECK ONLY GIVE BOX  |
|---|--|
| i | USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW                     |
| C | INDIVIDUALSIOTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES |

| ٠ |              |             |           |        |
|---|--------------|-------------|-----------|--------|
| j | CANDIDATE OR | CANDIDATE'S | IMMEDIATE | FAMILY |

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mr. Blake Oshiro

4/8

| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY | AGGREGATE     |
|---|--|---|--|---------------|
| CONTRIBUTION  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  | CONTRIBUTION<br>THIS PERIOD  | TOTAL TO DATE |
| 06/27/2005  | ON-MONETARY CONTRIBUTION  G.A. Morris 222 South Vineyard St. Suite 401 Honolulu HI 96813                                 |   | 500.00   | 500.00        |
| 06/27/2005  | NON-MONETARY CONTRIBUTION  R.C. Botti P.O. Box 385757  Waikoloa HI 96738   |   | 250.00   | 250.00        |
| 06/27/2005  | John Radcliffe 1010 Wilder Ave. #703  Honolulu HI 96822  |   | 500.00   | 500.00        |
| 06/27/2005  | United Brotherhood of Carpenters 1311 Houghtailing St. Honolulu HI 96817   |   | 50.00  | 950.00        |
| 06/27/2005  | ☐ NON-MONETARY CONTRIBUTION  University of Hawaii Professional Assembly (Political Ca 1017 Palm Drive  Honolulu HI 96814 | indidate Contributions)                               | 250.00   | 250.00        |
| 06/27/2005  | NON-MONETARY CONTRIBUTION  Verizon Good Geovernment Club- Hawaii 1177 Bishop St.  Honolulu HI 96813                      |   | 250.00   | 250.00        |
| 1. SUBTOTAL (                                       | DF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS  | PERIOD (This Page)                                    | 1800.00  |               |
| 2. TOTAL MONI                                       | ETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD able Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(i        | ) (Last Page Only) (Transfer total                    | 3200.00  |               |

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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#### **CANDIDATE AND CANDIDATE COMMITTEE NAME:**

Mr. Blake Oshiro

5/8

| OATE<br>OF<br>EXPENDITURE             |   |                  | SS, CITY, STATE AND ZIPCODE OF<br>ON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF<br>EXPENDITURE OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD |
|---------------------------------------|---|------------------|--|--|--|
| 01/25/2005                            | NON-MONETARY Verizon Wirele PO Box 4001 Inglewood |                  | 90313-4001   | Campaign phone   | 120.56   |
|                                       |   |                  | 90313-4001   |  |  |
| 02/24/2005                            | Non-Monetary National Associate 911 Honolulu      | iation of Soci   | al Workers Hawaii<br>96813                                 | Community Donation   | 25.00  |
|                                       | NON-MONETARY                                      | CONTRIBUTION     |  |  |  |
| 03/09/2005                            | Pacific Media P<br>94-539 Puahi S                 | ublishing<br>St. |  | Leeward Current ad   | 520.88   |
|                                       | Waipahu   | H                | 96797  |  |  |
| · · · · · · · · · · · · · · · · · · · | NON-MONETARY                                      | CONTRIBUTION     | ······································                     |  |  |
| 03/10/2005                            | Voter Contact S<br>PO Box 25274                   |                  |  | District voter list  | 103.00   |
|                                       | Honolulu  | Н                | 96825  |  |  |
| ····                                  | NON-MONETARY                                      | CONTRIBUTION     | ······································                     |  |  |
| 03/11/2005                            | Dell Computers<br>One Dell Way                    | <b>.</b>         |  | Campaign computer  | 1106.00  |
|                                       | Round Rock  | TX               | 78682  |  |  |
|                                       | NON-MONETARY                                      | CONTRIBUTION     |  |  |  |
| 03/23/2005                            | St. Andrews Pri<br>224 Queen Em                   | ory<br>ma Square |  | Facility rental fee  | 300.00   |
|                                       | Honolulu  | HI               | 96813  |  |  |
|                                       | NON-MONETARY                                      | CONTRIBUTION     |  |  |  |
| 03/30/2005                            | U.S. Postal Ser<br>140100                         | vice             |  | Postage  | 185.00   |
|                                       | Aiea  | НІ               | 96701-9998   |  |  |
| SUBTOTAL OF                           | EXPENDITURES T                                    | HIS PERIOD (     | This Page)   |  | 2360.44  |
|                                       |   |                  |  |  |  |
| TOTAL EXPEN                           | DITUKES THIS PER                                  | IIOD (Last Pag   | e Only) (Transfer total to Line                            | Number 16 of the Disclosure Report)                                | Form CC-5(B) (Rev. 5/9   |

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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#### **CANDIDATE AND CANDIDATE COMMITTEE NAME:**

6/8

Mr. Blake Oshiro

| DATE<br>OF<br>EXPENDITURE |  |                     | S, CITY, STATE AND ZIPCODE OF<br>N-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD  |
|---------------------------|--|---------------------|--|--|--|
|                           | NON-MONETARY CO  | NTRIBUTION          |  |  |  |
| 04/04/2005                | Aiea High School<br>98-1276 Ulune St                         | Scholarshij<br>reet | o Fund   | Community Donation   | 250.00   |
|                           | Aiea   | Н                   | 96701  |  |  |
| ······                    | NON-MONETARY CO  | NTRIBUTION          |  |  |  |
| 04/06/2005                | Jon Koki<br>P.O. Box 2804                                    |                     |  | Fundraiser entertainment   | 125.00   |
|                           | Honolulu   | Hi                  | 96803  |  | THE PARTY OF THE P |
| ·                         | NON-MONETARY CO  | NTRIBUTION          |  |  |  |
| 04/06/2005                | Loco Moco Drive<br>91-919 Fort Weav                          |                     |  | Food for fundraiser  | 878.90   |
| 0 1.00.2000               | Ewa Beach  | Н                   | 96706  |  |  |
|                           | NON-MONETARY CO  | NTRIBUTION          |  |  |  |
| 04/21/2005                | Hopaco Express<br>841 Bishop Street<br>Suite 135<br>Honolulu | t<br>Hi             | 96813  | Stationery & supplies  | 15.16  |
|                           | <u> </u>   |                     |  |  |  |
|                           | X NON-MONETARY CO  |                     |  |  |  |
| 05/03/2005                | Citizens for Respo   | onsive Gove         | ernment  | Voter database information   | 50.00  |
|                           | Honolulu   | HI                  | 96823  |  |  |
|                           | NON-MONETARY CO  | NTRIBUTION          | <u> </u>   |  |  |
| 05/05/2005                | Zanzabar Night C<br>2255 Kuhio Ave                           | lub                 |  | Entertainment & food for volunteers                                | 150.00   |
|                           | Honolulu   | Н                   | 96815  |  |  |
|                           | Honolulu   | H                   | 96815  |  |  |
| SUBTOTAL OF               | EXPENDITURES THIS  | S PERIOD (T         | his Page)  |  | 1469.06  |
| TOTAL EXPEN               | DITURES THIS PERIO   | D (Last Page        | Only) (Transfer total to Line                            | Number 16 of the Disclosure Report)                                | 3829.50  |
|                           | 57, <b>5</b> (125 ) 7, 110 ) 111(10                          | D (Eddil age        | (Tanalel total to Ellie                                  | wanter to of the Disclosure Report                                 | Form CC-5(B) (Rev.   |

#### **ACQUISITION OF DURABLE ASSETS** CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: 7/8 Mr. Blake Oshiro

#### **ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B

| DATE OF<br>ACQUISITION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE<br>OF VENDOR OR DONOR | DESCRIPTION OF ASSET | ACQUISITION COST OR<br>FAIR MARKET VALUE<br>OF ASSET |
|------------------------|--|----------------------|--|
| 03/11/2005             | Dell Computers One Dell Way Round Rock TX 78682                          | Campaign computer    | 1106.00  |

### DISPOSITION OF DURABLE ASSETS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. CANDIDATE AND CANDIDATE COMMITTEE NAME: 8/8 Mr. Blake Oshiro **DISPOSTION OF ASSETS** The sale of an asset must also be reported as an "Other Receipt" on Schedule C. SALE PRICE OR FAIR MARKET VALUE OF ASSET FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF ENTITY ACQUIRING THE ASSET DATE OF DISPOSITION METHOD OF DISPOSITION DESCRIPTION OF ASSET SOLD Theft (item was stolen) Laptop computer was stolen X DISPOSED 1909.00 03/01/2005 DONATED Н TRADE-IN